



THE EPISCOPAL CHURCH OF THE ATONEMENT

The Last Sunday after the Epiphany

Holy Eucharist

February 11, 2018

8:00 am and 10:00 am

Voluntaries

Adagio
Idylle
Paul Coffill, flute

Tomaso Albinoni
Jean-Baptiste Vanhal

Hymnal 7

Christ, whose glory fills the skies

Priest Blessed be God: Father, Son, and Holy Spirit

***People* And blessed be His kingdom, now and for ever. Amen.**

The Priest and People offer the Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria (spoken at 8 am, sung at 10am)

Hymnal S 280

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Priest The Lord be with you.

***People* And also with you.**

Priest Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

First Reading

2 Kings 2:1-12

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on

dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 50:1-6

Page 654, BCP

At 8 am

- 1 The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

at 10 am **Psalm 50:1-6**



1. The Lord, the God of | gods, has | spoken; *
he has called the earth from the | rising of the | sun to its | setting.
2. Out of Zion, | perfect in its | beauty, *
God re - | veals him - | self in | glory.
- 3. Our God will come and | will not keep | silence; ***
before him there is a consuming flame...
and round a - | bout him a | raging | storm.
- 4. He calls the heavens and the | earth from a - | bove ***
to witness the | judgment | of his | people.
5. "Gather before me my | loyal | followers, *
those who have made a covenant with | me and | sealed it with | sacrifice."
- 6. Let the heavens declare the | rightness of his | cause; ***
for | God him - | self is | judge.

Second Reading

2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader The Word of the Lord.

***People* Thanks be to God.**

At 10 am Hymnal 129

Christ upon the mountain peak

Gospel

Mark 9:2-9

Priest The Holy Gospel of Our Lord Jesus Christ according to Mark.

***People* Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Priest The Gospel of the Lord.

***People* Praise to you, Lord Christ.**

The Sermon

The Rev. Nancy Webb Stroud

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

From *Liturgy for the Whole Church* by Susan K. Bock

Leader Shine in your church, O God; embolden us, in a dark world, to speak truthfully and to act with the courage of love.

This day and always,
People **Christ, be our Light.**

Leader Shine on your world, O God; heal the warring of nations and the wounding of the earth to give us peace at last.

This day and always,
People **Christ, be our Light.**

Leader Shine for your people, O God; make us one human family who clothe each other with mercy and feed each other with justice.

This day and always,
People **Christ, be our Light.**

Leader We give thanks for Matthew Turgeon on his 25th birthday, for whom the altar memorials have been given. Shine in our hearts, O God; help us to reach to the heavens and deep in our souls to seek you, to find you, and to know you.

This day and always,
People **Christ, be our Light.**

Leader Remembering especially Pete Vita on the anniversary of his death and Grace and Harry Houghton and Sybil and Albert Frantz for whom the sanctuary lamp burns:
Shine in the saints and departed, O God; *(Silence)*

People may offer names silently or aloud

Teach us to follow their lead to outrageous faith and eternal love.
This day and always,
People **Christ, be our Light.**

Leader Shine for the afflicted, O God; remind them of your deep compassion and how you tenderly bear all our sorrows. *(Silence)*

Particular intercessions and petitions may be offered silently or aloud.

This day and always,
People **Christ, be our Light.**

The Celebrant adds a concluding Collect

God of Moses and Elijah, revealed in burning bush and chariot of fire; you speak to us in freedom, your glory escapes our naming; in your mercy, dwell with us and lift us beyond all fear and empty worship; through Jesus Christ, the glory of the Father. **Amen.**

The Confession

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our

whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

The Great Thanksgiving

The Offertory

An offering of money is received (during the anthem at 10 am). Then the people stand to sing the hymn while the gifts of money, bread and wine are offered.

Anthem

Renew Me, O Eternal Light

David Ashley White

Renew me, O eternal Light,
And let my heart and soul be bright,
Illumined with the light of grace
That issues from Your holy face.

Create in me a new heart, Lord,
That gladly I obey Your Word.
Let what You will be my desire,
And with new life my soul inspire.

Remove the pow'r of sin from me
And cleanse all my impurity
That I may have the strength and will
Temptations of the flesh to still.

Grant that I only You may love
And seek those things which are above
Till I behold You face to face,
O Light eternal, through Your grace.

Words: Johann F. Ruopp, tr. August Crull
Music: David Ashley White
(Based on a tune from the
Katholisches Gesangbuch, 1734)

Hymnal 488

Be thou my vision

The Celebrant continues

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

The Hymnal, S129

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebekah, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Hymnal, S152

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the presence of God in the Bread and Wine at our Altar. Standing or kneeling is appropriate at the Altar rail. To receive the bread, place one hand over the other and the wafer will be placed in your palm. To receive the wine, you may take a sip from the chalice, or dip the edge of your wafer into the wine. If you wish to receive a blessing instead, please signal us by crossing your arms over your chest. Gluten free wafers and chalice are available; please let us know if you require that. If you are unable to come to the Altar please inform an usher, and Communion will be brought to you. If you want to learn more about the Sacraments of Baptism and Holy Communion, please speak with Mother Nancy.

At 10 am **Hymnal 490**

I want to walk as a child of the light

After Communion, the Celebrant says

Let us pray.

All stand.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

The Priest blesses the people, who respond **Amen.**

Dismissal

The Deacon dismisses the people, who respond

Thanks be to God.

Hymnal 137

O wondrous type! O vision fair

Voluntary

Scherzando
Paul Coffill, flute

Georg Philip Telemann

The Ministers of the Liturgy

| | |
|--------------------|-----------------------------------|
| Flute | Paul Coffill |
| Altar Guild | Bill Stroud, Tanya Kellogg |
| Linens | Debbie Randzio |
| Flower Guild | Donna Tatlock-Calkins, Lori Isler |
| Food Delivery Team | Robert and Lesley Frazar |
| Counters | Anita MacDonald, Chris Davis |

8:00 am

| | |
|----------|--------------|
| Lector | Kathy DeJean |
| Psalmist | Shirley Page |
| Usher | Debbie Bruno |

10:00 am

| | |
|-----------------------|---|
| Eucharistic Ministers | John Adams, Lois Coffey |
| Lectors | Lyn Casey, Lois Coffey |
| Acolytes | Jack Harris, Lyla Harris, Nancy Mueller |
| Ushers | Mark Mueller, Howard Carney |
| Children’s Chapel | Becky Kreke |

The Vestry

| | |
|-----------------------------|--|
| Executive Committee: | Barbara Langmore, Sr. Warden, Gary Cole, Jr. Warden, Stephen Adams, Treasurer, Deborah Bruno, Clerk |
| Term Expiring 2019: | Sarah Beard, Maria Parent |
| Term Expiring 2020: | Chris Steger, Tammy Joseph |
| Term Expiring 2021: | Tanya Kellogg, Jean Turgeon |

The Staff

| | |
|---|-------------------------------|
| The Rev. Nancy Webb Stroud, <i>Rector</i> | rector@atonementwestfield.net |
| The Rev. Patricia M. O’Connell, <i>Deacon</i> | deacon@atonementwestfield.net |
| Laura Smith, <i>Parish Administrator</i> | office@atonementwestfield.net |
| Scott Bailey, <i>Director of Music</i> | music@atonementwestfield.net |
| Mike Renaldo, <i>Sexton</i> | |

ANNOUNCEMENTS

FOR THE CHILDREN Our youngest worshippers are welcome in the **Children's Chapel** where there are professional caregivers and an age appropriate service every Sunday beginning at 9:50 am. Children return to church at announcements or may stay with the caregivers through the whole service. At any time, children and families are welcome on the big rug near the font, where there are coloring pages and crayons, and a great view of the action up front. The **Break Room** is available for parents and children who need a break from the service. There are books and toys for children and comfortable chairs for adults.

OUR HOUSE Enjoy the Dan Kane Singers at the Westfield Senior Center, Sunday, February 11 at 2 pm. Your \$10 admission goes to the Our House Scholarship Fund to help with the educational costs of the residents.

VALENTINE'S POTLUCK This year, the first day of Lent, Ash Wednesday, is also St. Valentine's Day. Let's celebrate St. Valentine a day early! Join us on **Tuesday, February 13 at 6pm** for a romantic pot-luck supper and all the chocolate you can eat before the Lenten fast begins. Sign up in the Narthex.

ASH WEDNESDAY Lent begins on February 14th. Holy Eucharist with imposition of ashes at 12:15 in the Church. Or, join us at 7 pm when we welcome the Westfield Partners in Ministry for a community-based Holy Eucharist with imposition of ashes.

DRIVERS NEEDED Are you available to give rides to and from church? The Pastoral Care Team keeps a list of drivers. Be in touch with Donna Tatlock-Calkins if you can help.

COFFEE HOUR is hosted by members of the congregation. Please sign up on the white board in the Narthex.

ALTAR MEMORIALS are offered to the glory of God and in loving memory of or thanksgiving for someone you love. Talk to Laura Smith, parish administrator to set one up.

FEBRUARY BROWN (AND WHITE) BAG PROJECT INTRODUCES SOMETHING NEW! These little brown bags and the items you generously put in them are keeping the shelves of the Westfield Food Pantry full all year long. Thank you. This month we will have a third bag option **to help the School Pantries.** The pantries at our schools are kept stocked by an affiliate program with the Westfield Food Pantry who funnels products to school nurses who help homeless teens with the necessities they can't easily buy. So, each month there will be a bag of another color with an item needed to help the schools. This month we'll start with **white bags for feminine products.**

PARISH PRAYER LIST

Please take this list home for use in your daily prayers. We are happy to add your concerns.

Please email office@atonementwestfield.net or call 562-5461.

Listings will be for six months or as requested.

Altar Memorials are given to the Glory of God and in thanksgiving for Matthew Turgeon on his Twenty-Fifth birthday; offered by Jean and Marcel Turgeon

Sanctuary Lamp burns to the Glory of God and in loving memory of Grace and Harry Houghton and Sybil and Albert Frantz; offered by Gary Bevilacqua

Anglican Communion Cycle of Prayer

The Diocese of Aru (Congo)

Diocesan Prayer Cycle

Trinity, Milford – The Rev. William “Mac” Murray
Seminaries of the Episcopal Church

Strawberry Festival Beneficiary

2017 Boys & Girls Club Summer Weekend Food Program

For the departed Pete Vita on the anniversary of his death

For these families and individuals

Phoebe, Dot, Louise, Allan, Art, Anne, Judy, Charlotte, Mary, Rita, Ruth, Virginia, Ruby, Dotti, Roger, Thelma, Vivian, Connie, Stephen H., Kristy, Helene, John, Norm, Norton, Catherine, Betty, Marsha, Robert, Sam, Sue, Mary and Richard, Jennifer, Nolan, Lea, Lynn, Mary, Jeff, Jack, Sarah and Roger, Tom, Candy, Ahna, Kathy, Darrell, Carole, Florence, Debbie, Joe, Fr. Raymond, Anne, Ted and Ginni, Casey, Charlotte, Richard, Neil, Ken, Christine, Elnora, Sally, Jennifer

THIS WEEK AT ATONEMENT

| | |
|--------------------|--|
| Sunday, Feb. 11 | The Last Sunday After The Epiphany 8 am and 10 am Holy Eucharist <i>2 pm AA Women's Fellowship (Great Hall)</i> |
| Monday, Feb. 12 | <i>8-9 pm AA Meeting (Great Hall)</i> |
| Tuesday, Feb. 13 | <i>9:30/10:30 am Music Together (SMG)</i> 6:00 pm Valentine's Day Potluck (Great Hall) |
| Wednesday, Feb. 14 | ASH WEDNESDAY 12:15 pm Healing & Holy Eucharist (Church) 7:00 pm Service (Church) <i>7:00 pm OA Meeting (Great Hall)</i> |
| Thursday, Feb. 15 | <i>5:00 pm FOTWA (SMG)</i> 6:30 pm Evensong (Church) 7:00 pm Choir Rehearsal <i>7:30 pm NA Meeting (Great Hall)</i> |
| Friday, Feb. 16 | |
| Saturday, Feb. 17 | <i>9 am – 5 pm NA Regional Training (Great Hall, Rm. 7)</i> |
| Sunday, Feb. 18 | The First Sunday of Lent 8 am and 10 am Holy Eucharist <i>9 am – 5 pm NA Regional Training (Great Hall, Rm. 7)</i> <i>2 pm AA Women's Fellowship (Great Hall)</i> |



The Episcopal Church of the Atonement

36 Court Street • Westfield, MA • 01085 • (413) 562-5461 • www.atonementwestfield.net

Drawn in by Grace • Reaching out in Love

The Rev. Nancy Webb Stroud, Rector

The Rev. Patricia M. O'Connell, Deacon

Mr. Scott A. Bailey, Music Director

A parish of the Diocese of Western Massachusetts

The Rt. Rev. Douglas J. Fisher, Bishop